

# The Levitical Offerings

*Hebrews 10.14: For by one offering he hath perfected for ever them that are sanctified.*

Name	Elements	Purpose	God's Portion	Priest's Portion	Offerer's Portion
<b>Burnt Offering</b> <i>Leviticus 1</i> <i>Leviticus 6.8-13</i>	Bull, ram or bird (dove or young pigeon for the poor); wholly consumed; no defect	Voluntary act of worship; <i>atonement with a view to acceptance</i> ; expression of devotion, commitment and complete surrender to God	Entire animal	Skin	Nothing
<b>Grain (Meal) Offering</b> <i>Leviticus 2</i> <i>Leviticus 6.14-23</i>	Fine flour (uncooked), olive oil, frankincense, unleavened cakes (cooked) in the oven, pan or frying-pan, salt; no yeast or honey; accompanied burnt offering and peace offering (along with drink offering)	Voluntary act of worship; recognition of God's goodness and provisions; devotion to God	1. Priest's own offering: Entire portion to God 2. Others: Memorial portion (a handful)	1. Priest's own offering: none (all the remainder to be burnt) 2. Others: all the remainder (had to be eaten within court of tabernacle)	Nothing
<b>Peace Offering</b> <i>Leviticus 3</i> <i>Leviticus 7.11-34</i>	Any animal without defect from herd or flock; variety of breads	Voluntary act of worship; thanksgiving and fellowship (it included a communal meal); included vow offerings, thanksgiving offerings and freewill offerings	Fatty portions (fat covering inner parts; fat tail, kidneys, lobe of the liver)	Breast given to High Priest (wave offering), right foreleg given to officiating priest (heave offering)	1. Thanksgiving offering: all the remainder (to be eaten the same day); no left over allowed 2. Vow or freewill offering: remainder (to be eaten the same day and the next day); any left over to be burnt on the third day
<b>Sin Offering</b> <i>Leviticus 4</i> <i>Leviticus 5.1-13</i> <i>Leviticus 6.24-30</i>	1. Young bull: for High Priest and whole congregation. The blood was to be sprinkled in front of the veil, on the horns of golden altar and poured at bottom of brazen altar. 2. Male goat: for leader. The blood was to be put on the horns of the altar of burnt offering 3. Female goat or lamb: for common person. The blood was to be put on the horns of the altar of burnt offering 4. Dove or pigeon: for the poor. The blood was to be put on the horns of the altar of burnt offering 5. 1/10 ephah of fine flour: for the very poor	Mandatory <i>atonement with a view to forgiveness</i> for specific unintentional sin; confession of sin; forgiveness of sin; cleansing from defilement	Fatty portions (fat covering inner parts; fat tail, kidneys, lobe of the liver)	1. Atonement for High Priest and congregation: none (all the remainder was to be burnt outside the camp where the ashes were thrown) 2. Atonement for others: all the remainder (had to be eaten within court of tabernacle)	Nothing
<b>Trespass Offering</b> <i>Leviticus 5.14-6.7</i> <i>Leviticus 7.1-6</i>	Ram without blemish	Mandatory atonement for unintentional sin requiring restitution; cleansing from defilement; make amends; pay 20% fine	Fatty portions (fat covering inner parts; fat tail, kidneys, lobe of the liver)	All the remainder (had to be eaten within court of tabernacle)	Nothing

Leviticus 1.1-6.7: The **institution** of the offerings for "the children of Israel" [Lev. 1.2].  
Leviticus 6.8-7.38: The **implementation** (laws) of the offerings for Aaron and his sons [Lev. 6.9].

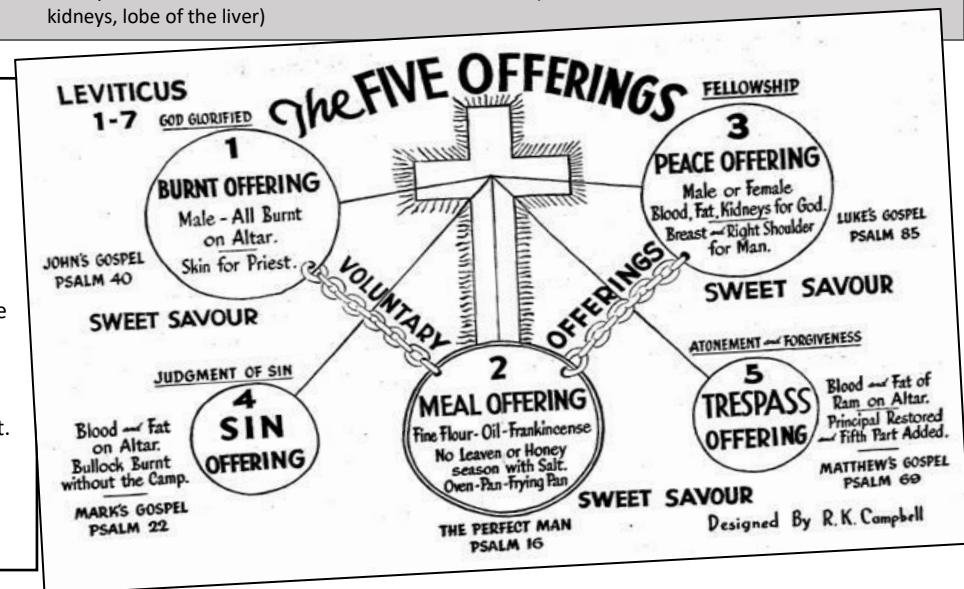
**Burnt** offering = *fitness or fullness*. **Meal** offering = *fine flour* [2.1]. **Peace** offering = *fat or fellowship* [3.3].  
**Sin** offering = *forgiveness* [4.20]. **Trespass** offering = *fifth part* [5.16].

First three offerings are **sweet savour** (of satisfaction) as they typify Christ in His perfections, offering Himself without spot to God [Eph. 5.2]. Last two offerings are **non-sweet savour** as they concern sin and speak of the One who "gave Himself for our sins" and was "made sin for us".


Note the groups of **five** [man in his *weakness* dependent upon God in *grace*]. Five offerings. Five animals used in sacrifice. Five ways the meal was presented. Five pieces of fat for the peace offerings. Five sin offerings. Fifth part.

Note the chiasm. What is lacking in man, is provided in Christ. Peace is the result [centre of the offerings].

1. **Burnt** [perfect *devotion* of Christ] vs. 5. **Trespass** [failed *devotion* of mankind].
2. **Meal** [perfect *character* of Christ] vs. 4. **Sin** [failed *character* of mankind].





OFFERINGS	THE NATURE	OFFERERS' WORK	PRIESTS' WORK	GOD'S PORTION	PRIESTS' PORTION	OFFERERS' PORTION	SYMBOLISM	TYPICAL TEACHING
<b>BURNT</b> JOHN								CHRIST GIVING HIMSELF AS A <u>WHOLE</u> BURNT OFFERING ON THE ALTAR OF THE CROSS Eph 5.2, Heb 9.14
VOLUNTARY	ACCORDING TO POSSESSION	IDENTIFICATION	SPRINKLING BLOOD	ALL THAT WAS BURNED	THE SKIN	NOTHING	DEVOTION	FAITHFULNESS
<b>MEAL</b> LUKE							THE CONSECRATION OF THE OFFERERS TOIL AND POSSESSIONS TO GOD	CHRIST WAS THE " <u>CORN</u> OF <u>WHEAT</u> " John 12.2 BRUISED IN THE MILL OF CALVARY AND OFFERED AS THE BREAD OF LIFE TO HIS PEOPLE
VOLUNTARY	ACCORDING TO PROPERTY	BRING TO PRIEST	OFFER AN HANDFUL	THE HANDFUL	THE REMAINDER	NOTHING	PERFECTION	FITNESS
<b>PEACE</b> ACTS						THE REMAINDER OF THE OFFERING WHICH HE MUST EAT WITH HIS FAMILY OR FRIENDS IN THE COURT OF THE TABERNACLE	THE RECONCILIATION OF THE OFFERER WITH GOD	CHRIST IS OUR " <u>PEACE OFFERING</u> " Rom 5.1, Col 1-20
VOLUNTARY	COMMON TO ALL	SLAY OFFERING	WAVE BREAST & SHOULDER	FAT OF INWARDS	BREAST & SHOULDER	REMAINDER	APPRECIATION	FELLOWSHIP
<b>SIN</b> MARK				ALL OF PRIESTS AND CONGREGATIONS OFFERING THAT WAS NOT CONSUMED ON THE ALTAR WAS BURNED WITHOUT THE CAMP	A PORTION OF PRIESTS OR COMMONERS OFFERING NOT BURNT WAS TO BE BOILED AND EATEN		THE EXPIATION OF THE SIN OF THE OFFERER	CHRIST IS OUR " <u>SIN OFFERING</u> " 2 Cor 5.21, 1 Pet 2.24
COMPULSORY	ACCORDING TO POSITION	IDENTIFY HIMSELF	SPRINKLING BLOOD	THE WHOLE	PART OF COMMONERS	NOTHING	RESTORATION	FAILURE
<b>TRESPASS</b> MATT.					WHAT WAS NOT BURNED ON THE ALTAR BELONGED TO THE PRIEST		WAS TO MAKE REPARATION & RESTITUTION FOR THE TRESPASS OF THE OFFERER	CHRIST IS OUR " <u>TRESPASS OFFERING</u> " Col 2.13-14, 2 Cor 5.19
COMPULSORY	ACCORDING TO PRACTICE	CONFESSION	SPRINKLING BLOOD	ALL THAT WAS BURNED	THE REMAINDER	NOTHING	RESTITUTION	FRAUDULENCE