

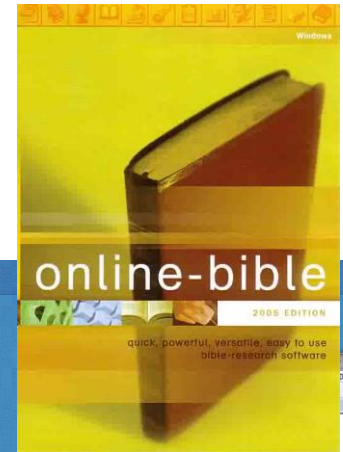
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KJV x Jude x

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KJV SBLG Darby Jude

Jude 1:1

(KJV) Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:

(SBLG) Ἰούδας Ἰησοῦ Χριστοῦ δοῦλος, ἀδελφὸς δὲ Ἰακώβου, τοῖς ἐν θεῷ πατρὶ ἡγιασμένοις καὶ Ἰησοῦ Χριστῷ τετηρημένοις κλητοῖς:

(Darby) Jude, bondman of Jesus Christ, and brother of James, to the called ones beloved in God the Father and preserved in Jesus Christ.

Jude 1:2

(KJV) Mercy unto you, and peace, and love, be multiplied.

(SBLG) Ἐλεος ὑμῖν καὶ εἰρήνη καὶ ἀγάπη πληθυνθεῖη.

(Darby) Mercy to you, and peace, and love be multiplied.

Jude 1:3

(KJV) Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

(SBLG) Ἀγαπητοί, πᾶσαν σπουδὴν ποιούμενος γράφειν ὑμῖν περὶ τῆς κοινῆς ἡμῶν σωτηρίας ἀνάγκην ἔσχον γράσαι ὑμῖν παρακαλῶν ἐπαρκυνέσθαι τῇ ἀποκαραδοχίᾳ τοῖς ἀγίοις πιστεῖ.

(Darby) Beloved, using all diligence to write to you of our common salvation, I have been obliged to write to you exhorting you to contend earnestly for the faith once delivered to the saints.

Jude 1:4

(KJV) For there are certain men crept in unawares, who were before of old ordained to this condemnation, **ungodly men**, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

(SBLG) παρεισέδουσιν γὰρ τινες ἄνθρωποι, οἱ πάλαι προγεγραμμένοι εἰς τοῦτο τὸ κρίμα, **ἀσεβεῖς** τὴν τοῦ θεοῦ ἡμῶν χάριτα μετατρέφοντες εἰς ἀσελγείαν καὶ τὸν μόνον ἀεσπότην καὶ κύριον ἡμῶν Ἰησοῦν Χριστὸν ἀρνούντων.

(Darby) For certain men have got in unnoticed, they who of old were marked out beforehand to this sentence, **ungodly persons**, turning the grace of our God into dissoluteness, and denying our only Master and Lord Jesus Christ.

Jude 1:5

(KJV) I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

(SBLG) Ὑπομνησθεὶς δὲ ὑμᾶς βούλομαι εἰδοῦς ὑμᾶς ἀποκρίναι πάντα, ὅτι Ἰησοῦς Ἰαβὼν ἐκ γῆς Αἰγύπτου σόσας· τὸ δεινότερον τοῦς μὴ πιστεύουσιντας ἀπώλεσεν.

(Darby) But I would put you in remembrance, you who once knew all things, that the Lord, having saved a people out of the land of Egypt, in the second place destroyed those who had not believed.

Jude 1:6

(KJV) And the angels which kept not their **first estate**, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

(SBLG) ἀγγέλους τε τοὺς μὴ τηρούντας τὴν αὐτοῦ ἀρχὴν ἀλλὰ ἀπολιπόντας τὸ ἴδιον οἰκητήριον εἰς κρίσιν μεγάλης ἡμέρας· ὁσμοὶς δίκαιος ὑπὸ ζῆφον τετήρηκεν·

(Darby) And angels who had not kept their own original state, but had abandoned their own dwelling, he keeps in eternal chains under gloomy darkness, to the judgment of the great day;

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THE GENERAL EPISTLE OF JUDE

Jude

1 Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called: **2** Mercy unto you, and peace, and love, be multiplied. **3** Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints. **4** For there are certain men crept in unawares, who were before of old ordained to this condemnation, **ungodly men**, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. **5** I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. **6** And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. **7** Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. **8** Likewise also these **filthy** dreamers defile the flesh, despise dominion, and speak evil of dignities. **9** Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee. **10** But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. **11** Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. **12** These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; **13** Raging waves of the sea, foaming out their own shame, wandering stars, to whom is reserved the blackness of darkness for ever. **14** And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, **15** To execute judgment upon all, and to convince all **that are ungodly** among them of all their **ungodly** deeds which **they have ungodly committed**, and of all their hard speeches which **ungodly** sinners have spoken against him. **16** These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. **17** But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; **18** How that they told you there should be mockers in the last time, who should walk after their own **ungodly** lusts. **19** These be they who separate themselves, sensual, having not the Spirit. **20** But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, **21** Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. **22** And of some have compassion, making a difference: **23** And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh. **24** Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, **25** To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

ungodly (asebés - ἀσεβής) – ungodly, wicked, impious

impious, ungodly; wicked, sinful, Rom. 4:5; 5:6 ...

(Occurs 8 times in the Bible.) - Click on the word to see more information.

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Bible text

Jude

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Animate

unto Lord ungodly our God Jesus Christ ye own after themselves flesh without men having before

omnion glory great fire eternal only once judgment fear evil words faith speak reserved spoken yourselves beloved low fruit darkness saints ever write know against things lusts also

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Editors

Jud 1:1 Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, *and* called:

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Jud 1:15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they

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Fausset Hitchcock KJC LSJ+STR-Key Nave
Cyclopedia A-G Cyclopedia H-Z CB-App Easton
AMGL+ ANT Key BDB BTSCVTM+ CARM-TD

God

- Original: ἄσεβής
- Transliteration: Asebes
- Phonetic: as-eb-ace'
- Definition:
1. destitute of reverential awe towards God, condemning God, impious
- Origin: from G1 (as a negative particle) and a presumed derivative of G4576
- TDNT entry: 10:05,1
- Part(s) of speech: Adjective
- Strong's: From G1 (as a negative particle) and a presumed derivative of G4576; *irreverent* that is (by extension) *impious* or *wicked*: - ungodly (man).

Commentaries

RWP Scofield Numerical BIBLE TSK VWS
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F.B.Hole Gill Iron JFB K&D Kelly MacLaren
Clarke Constable Darby CBNNotes EBC Exp-GR
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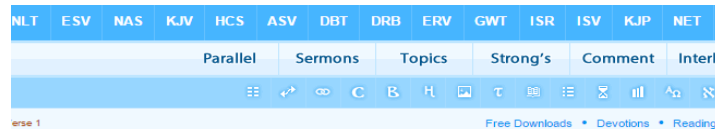
God

Jude 1:4

certain men — implying disparagement.
crept in unawares — stealthily and unlawfully. See on [2Pe 2:1](#), "*privily* shall bring in damnable heresies."
before ... ordained — *Greek*, "forewritten," namely, in Peter's prophecy [Jud 1:17](#), [Jud 1:18](#); and in Paul's before that, [1Ti 4:1](#); [2Ti 3:1](#); and by implication in the judgments which overtook the apostate angels. The disobedient Israelites, Sodom and Gomorrah, Balaam and Core, and which are *written* "for an example" ([Jud 1:7](#), and [Jud 1:5](#), [Jud 1:6](#), [Jud 1:11](#)). God's eternal character as the Punisher of sin, as set forth in Scripture "of old," is the ground on which such apostate characters are ordained to condemnation. Scripture is the reflection of God's book of life in which believers are "written among the living." "Forewritten" is applied also in [Rom 15:4](#) to the things written in Scripture. Scripture itself reflects God's character from everlasting, which is the ground of His decrees from everlasting. Bengel explains it

Bible Study Websites

- Bible Hub
- Blue Letter Bible



◀ Jude 1:1 ▶

Parallel Verses

New International Version

Jude, a servant of Jesus Christ and a brother of James, To those who have been called, who are loved in God the Father and kept for Jesus Christ:

New Living Translation

This letter is from Jude, a slave of Jesus Christ and a brother of James. I am writing to all who have been called by God the Father, who loves you and keeps you safe in the care of Jesus Christ.

English Standard Version

Jude, a servant of Jesus Christ and brother of James, To those who are called, beloved in God the Father and kept for Jesus Christ:

New American Standard Bible

Jude, a bond-servant of Jesus Christ, and brother of James, To those who are the called, beloved in God the Father, and kept for Jesus Christ:

King James Bible

Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:

Holman Christian Standard Bible

Jude, a slave of Jesus Christ and a brother of James: To those who are the called, loved by God the Father and kept by Jesus Christ.

International Standard Version

From: Jude, a servant of Jesus the Messiah, and yet a brother of James. To: Those who have been called, who are loved by God the Father and kept safe by Jesus, the Messiah.

NET Bible

From Jude, a slave of Jesus Christ and brother of James, to those who are called, wrapped in the

A screenshot of the Blue Letter Bible website. The top navigation bar includes links for HELP, QUICKNAV, ADV. OPTIONS, and a dropdown menu for the Bible version (KJV). Below this is a section for 'Jude 1 :: King James Version (KJV)' with a 'TOOLS' button. The main content area shows the text of Jude 1:1 from the KJV. Below the text is a section for 'Textus Receptus' with a 'TOOLS' button. The bottom section shows a table with the interlinear Greek text and its English translation.

your name, the name you gave me, so that they may be one as we are one.

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Englishman's Concordance

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Bible > Lexicon > Jude 1:4 Free Downloads • Devotions • Reading Plans

◀ Jude 1:4 ▶

NASB Lexicon

NASB ©	Greek	Transliteration	Strong's	Definition	Origin
For certain	τινες	tines	5100	a certain one, someone, anyone	a prim. enclitic indef. pronoun
persons	ἄνθρωποι	anthrōpoi	444	a man, human, mankind	probably from <i>anér</i> and <i>ōps</i> (eye, face)
have crept in unnoticed,	παρεισεδύσαν	pareiseduēsan	3921	to settle in alongside	from <i>para</i> and a comp. of <i>eis</i> and <i>dunō</i>
those	οἱ	oi	3588	the	the def. art.
who were long	πάλαι	palai	3819	long ago, of old	a prim. word
beforehand marked	προγεγραμμένοι	progegrammenoi	4270	to write before	from <i>pro</i> and <i>graphō</i>
out for this			3778	this	probably from a redupl. of <i>ho</i> ., used as a demonstrative pronoun
condemnation,	κρίμα	krima	2917	a judgment	from <i>krinō</i>
ungodly persons	ἀσεβεῖς	asebeis	765	ungodly, impious	from <i>alpha</i> (as a neg. prefix) and <i>sebō</i>
who turn	μετατιθέντες	metatithentes	3346a	to transfer, change	from <i>meta</i> and <i>tithēmi</i>
the grace	χάρिता	charita	5485	grace, kindness	a prim. word
of our God	θεοῦ	theou	2316	God, a god	of uncertain origin
into licentiousness	ἀσελγείαν	aselgeian	766	licentiousness, wantonness	of uncertain origin

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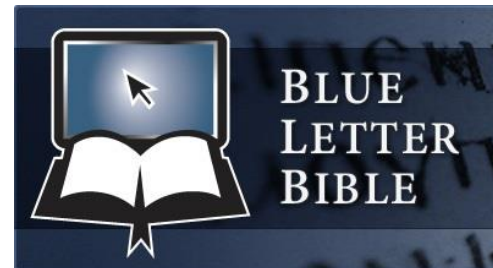
2 Peter 2:5 Aq-GMP

GRK: κατακλυσμὸν κόσμου ἀσεβῶν ἐπάξας

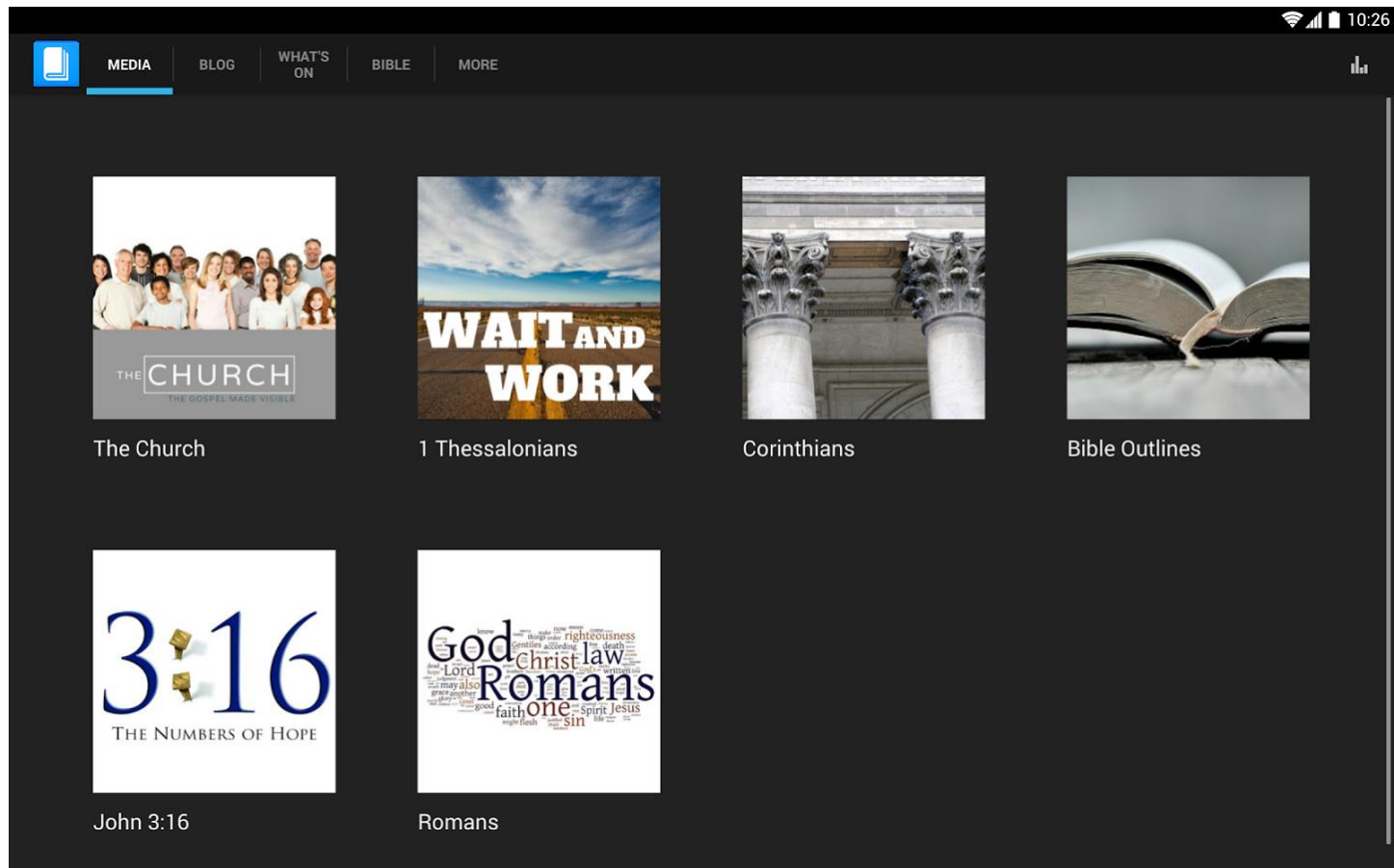
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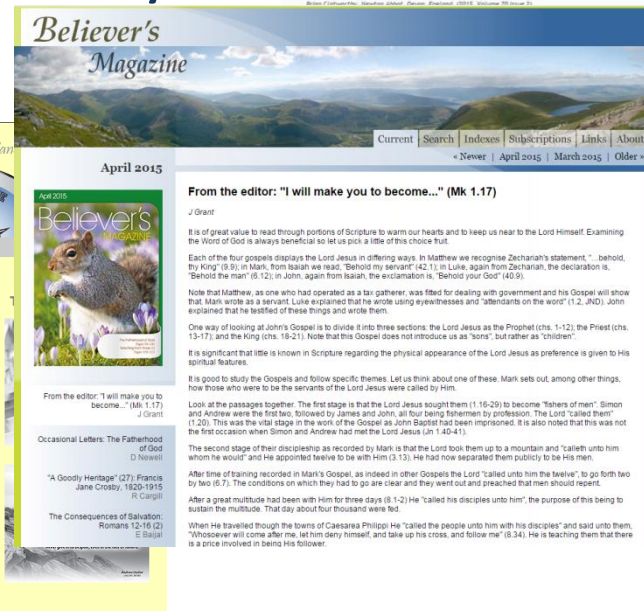
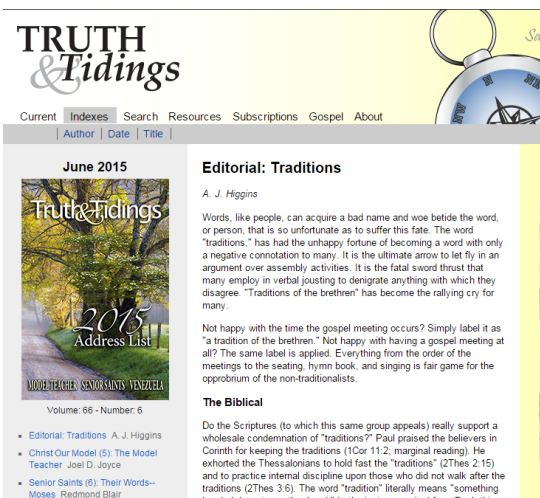


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come again"

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Article

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jude's Epistle

John Mitchell, Cardiff

jude tells us in HIS OPENING VERSE that he is a bondservant of Jesus Christ and the brother of James. Although he was related by earthly ties to the Lord Jesus he counts it of much more value to be a bondservant of the now ascended Christ than His earthly relative. However, the fact that he was the brother of the well known James would give authority to his letter and would ensure its acceptance as presenting 'apostolic teaching', see vv. 3, 17, 20. From a general reading of the epistle we observe:

It is necessary to be both positive and negative in our teaching, for **jude** writes to

- a) instruct regarding the common salvation, and
- b) warn against those introducing doctrinal error.

There is emphasis by **jude** on the words 'Keep' and 'Kept':

- vv. 2: the Lord's people who were kept by God for the Lord Jesus.
- vv. 3-4: exhortation for the Lord's people to contend for, and to keep the faith.
- vv. 5-7; those who kept not the paths of truth and obedience are kept unto judgement.
- vv. 8-19: disastrous deterioration of character through not keeping the faith.
- vv. 20-23: the Lord's people to see they are kept in the love of God.
- vv. 24-25: the Lord's people to be kept from stumbling.

jude speaks of 'the faith' as that which should be contended earnestly

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- Precept Austin
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STEM — Sound Teaching on Electronic Media

"Have an outline of sound words, which [vowels] thou hast heard of me, in faith and love which [are] in Christ Jesus." (2 Tim. 1:13)

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"Keep, by the Holy Spirit which dwells in us, the good deposit entrusted." 2 Timothy 1:14

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- Darby - Precious Truths Revived and Defended, Volume 1, R. A. Huebner (New)
- Darby - Precious Truths Revived and Defended, Volume 2, R. A. Huebner (New)

Sep 25 2009

John Three Sixteen Part 2

Labels: Gospel, John.

Read Part 1.

"For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." John 3:16

God so loved, He gave - the richest possible mercy
the world, whosoever - the largest possible number
His only begotten Son - the highest possible price
believeth in Him - the easiest possible term
perish - the darkest possible doom
everlasting life - the greatest possible blessing
should not, but have - the best possible security

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Jude Commentary
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by Verse
1-25 Commentary
by Bruce Hurt
Revised and Updated
2, 2014



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The Glorious Gospel

*...the glorious gospel of the blessed
God... 1 Timothy 1:11 The Bible*



In the beginning God created the heaven and the earth. Genesis 1:1

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Concluding Thoughts

- Be cautious and careful
- Reduce time wasting distractions
- Beware of mobiles in meetings
- Reading a physical Bible is good
- Meditation
- Wealth of resources = great responsibility



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